## State of South DakotaStatement of Financial In Candidate for Public O....



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File statement in the office where your nominating petition or convention nomination certification was stated to the statement of the office where your nominating petition or convention nomination certification was stated to the office where your nominating petition or convention nomination certification was stated to the office where your nominating petition or convention nomination certification was stated to the office where your nominating petition or convention nomination certification was stated to the office where your nominating petition or convention nomination certification was stated to the office where your nominating petition or convention nomination certification was stated to the office where your nominating petition or convention nomination certification was stated to the office where your nomination certification was stated to the office where your nomination certification was stated to the office where your nomination certification was stated to the office where your nomination certification was stated to the office where your nomination certification was stated to the office where your nomination was stated to the of

| Please read information on reverse side before completing t  | this form.   |
|--|--|
| 1. Name Kent Juhnk   | <u> </u>   |
| 2. Address 29219 250 TH ST   | Vivian, 57576  |
| 3. Office Sought District 21 House   | of Representatives   |
| 4. What is your occupation/profession? FARMER  | RANCHER  |
| 5. List any enterprise which accounted for more than ten percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise. | What is the nature of your immediate family's association with each? The value of the financial interest need not be reported. |
| Kent Juhnke-FARM   | OWNER_   |
| Lymon Schools  | Sandy (wife) Teacher/Busdri  |
| 6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.   | What is the nature of your immediate family's association with each?   |
|  | SECRETARY OF STATE   |
| State of South Dakota, ) County of   | Verification   |
| I have reviewed paragraphs 1 through 6 of the Information Reg<br>Statement of Financial Interest and certify that the information<br>my financial interests for the preceding calendar year.   | garding Statement of Financial Interest (attached), my reported is a complete, true and accurate representation of             |
| Swormto before me this 12 day of 3 day way   | -, 20 13 . ( ) ( ) ( )   |
| (Seal)   | Kla F Warrel Officer Administering Oath  |
| Revised 1997   | My commission expires:   |